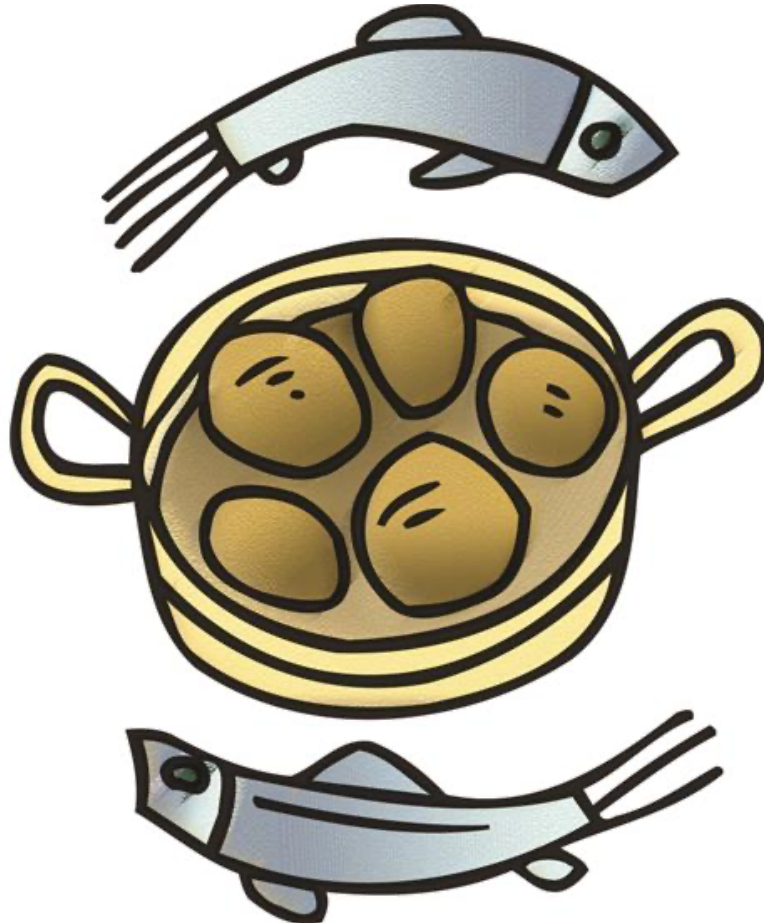


10th Sunday after Pentecost



Word and Sacrament

“Not Just Going to Church, but BEING the Church”

Saint Bartholomew Lutheran Church

August 2, 2026 11:00AM



Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Worship!

Welcome to Worship!

This morning, we celebrate **10th Sunday after Pentecost!** The lyrics to the hymns are in the hymnals in the pews. We extend special greetings to all our guests who are with us today. Your presence, along with our members and friends, is truly valued. Know that all of God's people are always welcome here at St. Bartholomew.

Holy Communion

Saint Bart's celebrates the real presence of Jesus through the bread and wine. We invite all to come and share. At the time of communion, you will come up to the altar and receive communion. Pastor will come to you if you choose to remain in the pew.

Praying People

Everyone is invited to offer their prayer concerns during the Prayers of the Church.

10th Sunday after Pentecost

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Announcements

Enid's Pantry will be **open** Saturday, August 8th at 10am.

Spanish Service Saturday, August 8th at 9am.

Six Flags Trip - August 11th

Bible Study- resumes in September

Back to School back pack collection is live!

We can use any food or monetary donations to help our community in need.

Are there any other announcements?

Bell/Prelude

Welcome and Announcements

Confession & Assurance

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C **Amen.**

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C **We confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C **Amen.**

Gathering Hymn: ELW 543

Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

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APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you

Kyrie

Leader or All



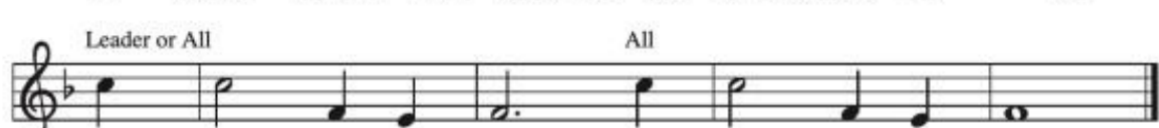
Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

All



Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

Leader or All



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.
Have mer - cy, O Lord. Have mer - cy, O Lord.

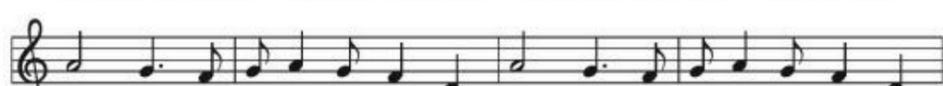
CANTICLE OF PRAISE / CÁNTICO DE ALABANZA



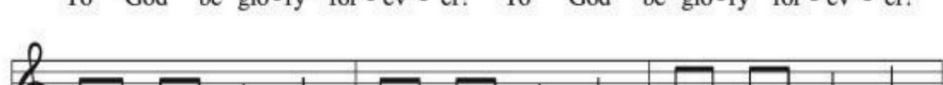
1 ¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!
1 Glo-ry to God, glo-ry to God, glo-ry in the high - est!



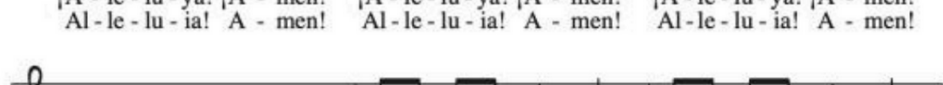
¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!
Glo-ry to God, glo-ry to God, glo-ry in the high - est!



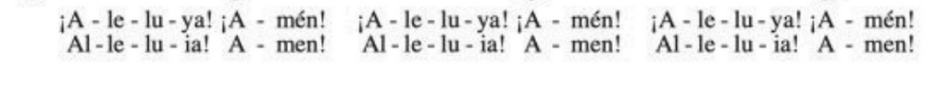
¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C **Amen**

WORD

A I will bless the Lord at all times; his praise shall continually be in my mouth (Psalm 34:1). Lord, bless the reading of your word. Make it come alive in our midst.

C Amen.

First Reading: Isaiah 55:1-5

Hear, everyone who thirsts;

come to the waters;

and you who have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³ Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

A Word of God, word of life.

C Thanks be to God.

Responsive Reading: Psalm 145:8-9, 14-21

- A The Lord is gracious and full of compassion,
slow to anger and abounding in steadfast love.
- C **Lord, you are good to all, and your compassion is over
all your works.**
- A The Lord upholds all those who fall and lifts up those who
are bowed down.
- C **The eyes of all wait upon you, O Lord, and you give
them their food in due season.**
- A You open wide your hand and satisfy the desire of every
living thing.
- C **You are righteous in all your ways and loving in all
your works.**
- A You are near to all who call upon you, to all who call upon
you faithfully.
- C **You fulfill the desire of those who fear you; you hear
their cry and save them.**
- A You watch over all those who love you, but all the wicked
you shall destroy.
- C **My mouth shall speak the praise of the Lord;
let all flesh bless God's holy name forever and ever.**

Second Reading: Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

A Word of God, word of life.

C Thanks be to God

Gospel Acclamation

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

P The Holy Gospel according to Matthew the 14th chapter.

C **Glory to you, O Lord.**

Gospel: Matthew 14:13-21

Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

P The Gospel of the Lord

C **Praise to you O Christ.**

SERMON

Hymn of the Day: ACS 993 (sing 3x)

God Is Here Today *Dios está aquí*

Dios es - tá a - quí, tan
God is here to - day; as

cier-to co-mo el ai - re que res - pi - ro, tan
cer - tain as the air I breathe, as

cier-to co-mo la ma - ña - na se le - van - ta, tan
cer - tain as the morn - ing sun that ris - es, as

cier-to co-mo que le can - to y me pue - de o - ír.
cer - tain when I sing you'll hear my song.

Text: Javier Gacías Mateo, b. 1956; tr. C. Michael Hawn, b. 1948

Music: DIOS ESTÁ AQUÍ, Javier Gacías Mateo

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PEACE

P The peace of Christ be with you always.

C And also with you.

IMMIGRANT'S CREED

This creed professes the Christian faith through the experience of an immigrant.

I believe in Almighty God, who guided the people in exile and in exodus, the God of Joseph in Egypt and Daniel in Babylon, the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger, and returning to his own country suffered the oppression of the tyrant Pontius Pilate, the servant of a foreign power, who then was persecuted, beaten, and finally tortured, accused and condemned to death unjustly. But on the third day, this scorned Jesus rose from the dead, not as a foreigner but to offer us citizenship in heaven.

I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races.

I believe that the church is the secure home for the foreigner and for all believers who constitute it, who speak the same language and have the same purpose. I believe that the communion of the saints begins when we accept the diversity of the saints.

I believe in the forgiveness of sin, which makes us all equal, and in reconciliation, which identifies us more than does race, language, or nationality.

I believe that in the resurrection God will unite us as one people in which all are distinct and all are alike at the same time.

Beyond this world, I believe in life eternal in which no one will be an immigrant but all will be citizens of God's kingdom, which will never end. Amen.

"The Immigrants' Creed" is excerpted from *The Book of Common Worship: 2018 Edition*. © 2018 Westminster John Knox Press.

PRAYERS

Each petition ends:

A Merciful God

C **Receive our prayer**

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God, **receive our prayer.**

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables. Merciful God, **receive our prayer.**

For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God, **receive our prayer.**

For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit *especially for Robert & Mary Ellen Bartholomew,*

*Benny, Shirley, Ken Greene, Nick, Bob, Justin, Billy, Rosemary, Rich, Heather, and Gail. Merciful God, **receive our prayer.***

For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God, **receive our prayer.**

We pray for our partner churches: Abiding Presence and Prince of Peace; we pray for our Bishop Christa Compton. We also pray for the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays; and for those celebrating anniversaries; also for the people of God in this place and for other needs in our community. Merciful God, **receive our prayer.**

At this time, you may offer up prayers for loved ones, thanksgivings to God, or any other intercessions silently or aloud... (Pause) Merciful God, **receive our prayer.**

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God, **receive our prayer.**

(PASTOR) Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

THE OFFERING

Online offering: <https://www.stbartlutheran.net/donate>

OFFERING PRAYER

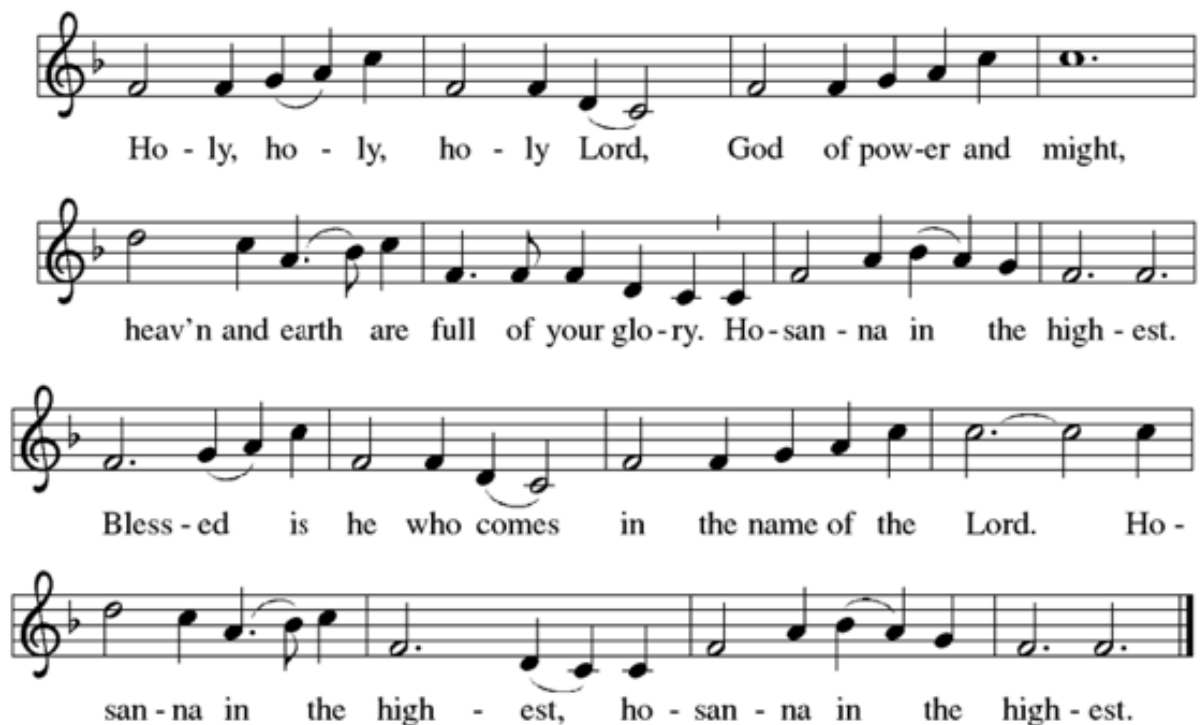
- P Loving God, we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus, through the Spirit abiding
with us now and forever.
- C **Amen.**

GREAT THANKSGIVING

- P The Lord be with you
- C **And also with you.**
- P Lift up your hearts.
- C. **We lift them to the Lord.**
- P. Let us give thanks to the Lord our God
- C. **It is right to give thanks and praise.**

PREFACE

P It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb and scattered the
darkness of death with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word, and makes himself known in the
breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so with choirs of angels, with all the heavenly host,
we proclaim your glory and join their unending song of
praise:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Blessed are you, O God, creator of heaven and earth.
You rescued your covenant people, led them on all their
journeys, and taught them by the prophets. You so loved
the world that you gave your only Son, so that
everyone who believes in him may not perish but may have
eternal life.

In the night in which he was betrayed, our Lord Jesus took
bread, and gave thanks; broke it, and gave it to his
disciples, saying: Take and eat; this is my body, given for
you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for
all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

As often as we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal, and make us one in this
community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made
flesh, Power of the Most High, now and forever.

C **Amen.**

Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil –
for thine is kingdom, the power, and the glory, now and
forever. Amen.**

Invitation

P Heaven has come near. Come, share in the feast!

Distribution

Blessing

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace
C **Amen.**

Post Communion Blessing

P Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C **Amen**

+Sending+

Benediction

P Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

C **Amen.**

Sending Hymn ELW # 504

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Dismissal.

A Heaven has come near. Go, share the good news!

C Thanks be to God.

Postlude