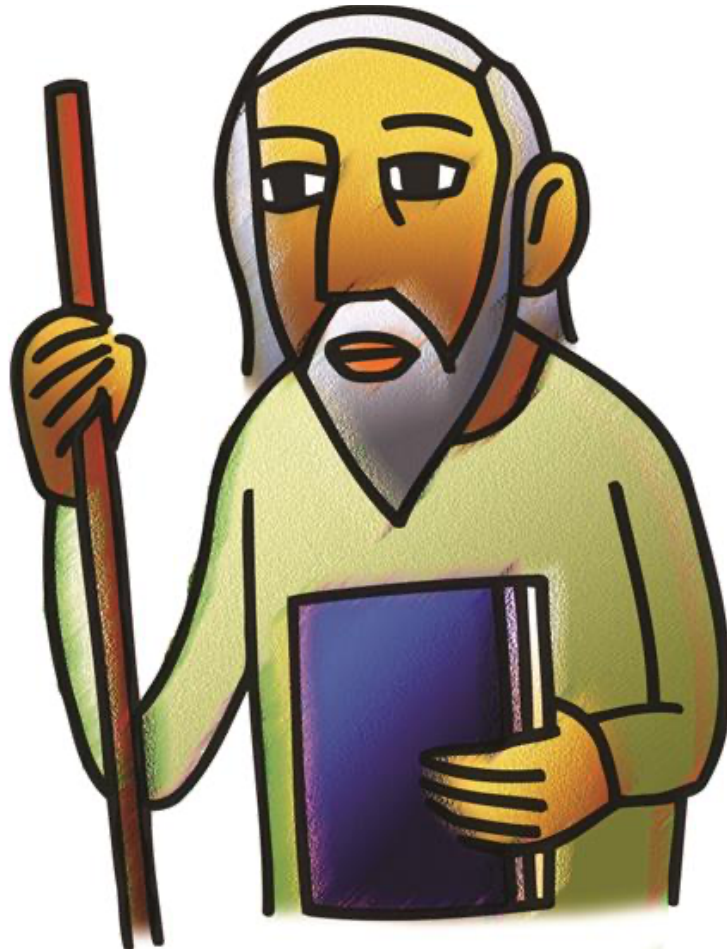


St. Bartholomew Day
13th Sunday after Pentecost



Word and Sacrament

“Not Just Going to Church, but BEING the Church”
Saint Bartholomew Lutheran Church

August 23, 2026 11:00AM



Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Worship!

Welcome to Worship!

This morning, we celebrate **St. Bartholomew Day**! The lyrics to the hymns are in the hymnals in the pews. We extend special greetings to all our guests who are with us today. Your presence, along with our members and friends, is truly valued. Know that all of God's people are always welcome here at St. Bartholomew.

Holy Communion

Saint Bart's celebrates the real presence of Jesus through the bread and wine. We invite all to come and share. At the time of communion, you will come up to the altar and receive communion. Pastor will come to you if you choose to remain in the pew.

Praying People

Everyone is invited to offer their prayer concerns during the Prayers of the Church.

St. Bartholomew Day

The gospels of Matthew, Mark, and Luke include Bartholomew in their lists of the Twelve. Partly due to his connection with Philip, many scholars believe Bartholomew is probably the same person as Nathanael in John's Gospel. Nathanael is one of the first disciples called to "come and see" (John's version of "follow me"), and he is present on the shore of the Sea of Tiberius when the risen Christ invites his friends to "come and have breakfast" (John 21:12).

Announcements

ST Barts Day Potluck Lunch!

Back to School back pack collection is live!

Backpack Distribution: August 29th at 10AM.

Enid's Pantry will be open Saturday, September 12th at 10am.

Spanish Service Saturday, September 12th at 9am.

Bible Study- resumes in September

We can use any food or monetary donations to help our community in need.

Are there any other announcements?

Bell/Prelude

Welcome and Announcements

Confession & Assurance

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C **Amen.**

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C **We confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C **Amen.**

Gathering Hymn: ELW 770

Give Me Jesus



1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
dark . . . mid - night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, . . . when I come to die, give me Je - sus.
and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual
Music: GIVE ME JESUS, African American spiritual

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you**

Kyrie

Leader or All



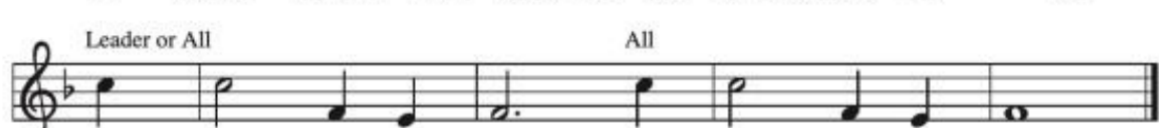
Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

All



Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

Leader or All



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.
Have mer - cy, O Lord. Have mer - cy, O Lord.

CANTICLE OF PRAISE / CÁNTICO DE ALABANZA



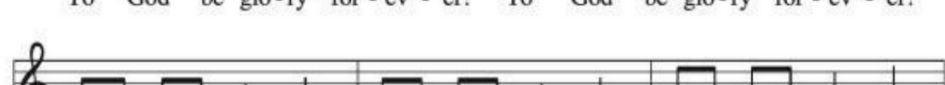
1 ¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!
1 Glo-ry to God, glo-ry to God, glo-ry in the high - est!



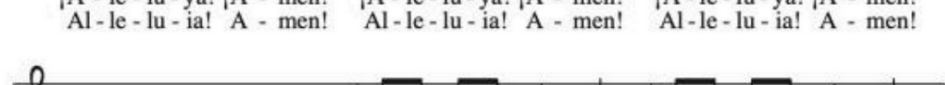
¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!
Glo-ry to God, glo-ry to God, glo-ry in the high - est!



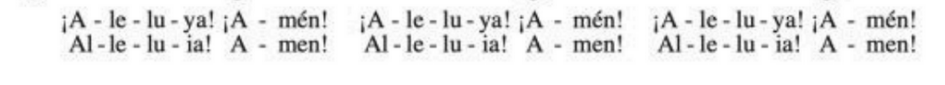
¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Almighty and everlasting God, you gave to your apostle Bartholomew grace truly to believe and courageously to preach your word. Grant that your church may proclaim the good news to the ends of the earth, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

WORD

A I will bless the Lord at all times; his praise shall continually be in my mouth (Psalm 34:1). Lord, bless the reading of your word. Make it come alive in our midst.

C Amen.

First Reading: Exodus 19:1-6

On the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai. ² They journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. ³ Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ⁴ ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

A Word of God, word of life.

C Thanks be to God.

Responsive Reading: Psalm 12

- A Help me, Lord, for there is no godly one left; the faithful have vanished from among us.
- C **People tell lies to each other; they use smooth words but speak from a double heart.**
- A May the Lord cut off all lips that flatter, and the tongues that speak boastfully—
- C **those who say, “With our tongue we will prevail; our lips are our own; who is lord over us?”**
- A Because the needy are oppressed, and the poor cry out in misery, I will rise up,” says the Lord, “and give them the help they long for.”
- C **The words of the Lord are pure, like silver refined from ore and purified seven times in the fire.**
- A O Lord, watch over us and save us from this generation forever.
- C **The wicked prowl on every side, and everyone prizes that which is worthless.**

Second Reading: 1 Corinthians 12:27-31a

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work powerful deeds? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

A Word of God, word of life.

C **Thanks be to God**

Gospel Acclamation

The musical score is written for two staves, Treble and Bass clef, in a key of two flats (B-flat and E-flat). The melody is composed of eighth and sixteenth notes, with some rests. The lyrics are written below the notes, with hyphens indicating syllables across notes. The first system of music contains the lyrics: "A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia." The second system of music contains the lyrics: "A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó. Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed." The score ends with a double bar line.

P The Holy Gospel according to John the 1st chapter.

C **Glory to you, O Lord.**

Gospel: John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the Law and also the Prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!"

Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

P The Gospel of the Lord
C Praise to you O Christ.

SERMON

Hymn of the Day: ELW 654

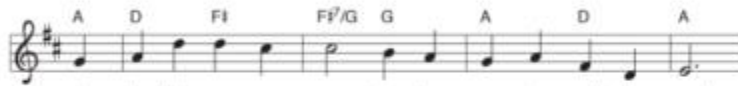
COMMUNITY IN CHRIST

654

The Church's One Foundation



1 The church's one foun-da-tion is Je-sus Christ, her Lord;
2 E-lect from ev-'ry na-tion, yet one o'er all the earth,
3 Though with a scorn-ful won-der this world sees her op-pressed,
4 Through toil and trib-u-la-tion and tu-mult of her war,
5 Yet she on earth has u-nion with God, the Three in One,



she is his new cre-a-tion by wa-ter and the word.
her char-ter of sal-va-tion one Lord, one faith, one birth;
by schisms . rent a-sund-er, by her-e-sies dis-tressed,
she waits the con-sum-ma-tion of peace for-ev-er-more;
and mys-tic sweet com-mu-nion with those whose rest is won.



From heav'n he came and sought her to be his ho-ly bride;
one ho-ly name she bless-es, par-takes one ho-ly food;
yet saints their watch are keep-ing; their cry goes up: "How long?"
till with the vi-sion glo-rious her long-ing eyes are blest,
Oh, bless-ed heav'n-ly cho-rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died,
and to one hope she press-es with ev-'ry grace en-dued,
and soon the night of weep-ing shall be the morn of song,
and the great church vic-to-rious shall be the church at rest,
that we, like saints be-fore us, may see you face to face.

Text: Samuel J. Stone, 1829-1900
Music: Samuel S. Wesley, 1810-1876

AURELIA
76 74 D

PEACE

P The peace of Christ be with you always.

C And also with you.

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS

Each petition ends:

A Hear us O God

C **Your mercy is great**

United with the great cloud of witnesses throughout the ages, we pray for the church, the world, and all who are in need.

A brief silence.

We pray for the church. For all bishops, pastors, deacons, and other ministers. For those who travel far from home in mission and service. Strengthen those who respond your call to ministry, and grant wisdom to all who shepherd your people. Hear us, O God. **Your mercy is great.**

We pray for the creation. For wilderness areas, local parks, and community gardens. For fields and forests, canyons and rivers. For olive groves and pastures, farms and vineyards. Bless those who harvest crops and all whose labor brings food to our tables. Hear us, O God. **Your mercy is great.**

We pray for those who govern the nations. For our elected officials, local leaders, and all public servants . Inspire them to use their power with honor and integrity. Bring an end to prejudice, violence, and injustice. Strengthen all who work for peace. Hear us, O God. **Your mercy is great.**

We pray for those in need. For all who are overlooked or belittled because of their background. For those who suffer for the sake of conscience. For those who grieve, and for all who are

ill *especially for Robert & Mary Ellen, Mark, Benny, Kaiden, Shirley, Nick, Bob, Justin, Billy, Rosemary, and Rich.* Bring them comfort, healing, and hope. Hear us, O God. **Your mercy is great.**

We pray for this assembly. For those struggling with doubts and for those seeking purpose and direction in life. For teachers, youth workers, counselors, and mentors. As you have called us to follow you, send us out to share the good news. Hear us, O God. **Your mercy is great.**

We pray for our partner churches: Abiding Presence and Prince of Peace; we pray for our Bishop Christa Compton. We also pray for the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays especially Rolf Erga; and for those celebrating anniversaries; also for the people of God in this place and for other needs in our community. Hear us, O God. **Your mercy is great.**

At this time, you may offer up prayers for loved ones, thanksgivings to God, or any other intercessions silently or aloud... *(Pause)* Hear us, O God. **Your mercy is great.**

With thanksgiving, we remember Bartholomew and all who have gone before us in the faith *especially Jose, Jean, Edwin who were killed in ICE custody at Delaney Hall.* Inspire us by their witness and bring us at last to feast with you at the heavenly banquet. Hear us, O God. **Your mercy is great.**

(PASTOR) In the company of your saints we commend all for whom we pray, trusting in your eternal mercy and love; through Jesus Christ our Savior and Lord. **Amen.**

THE OFFERING

Online offering: <https://www.stbartlutheran.net/donate>

OFFERING PRAYER

P Loving God, we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus, through the Spirit abiding
with us now and forever.

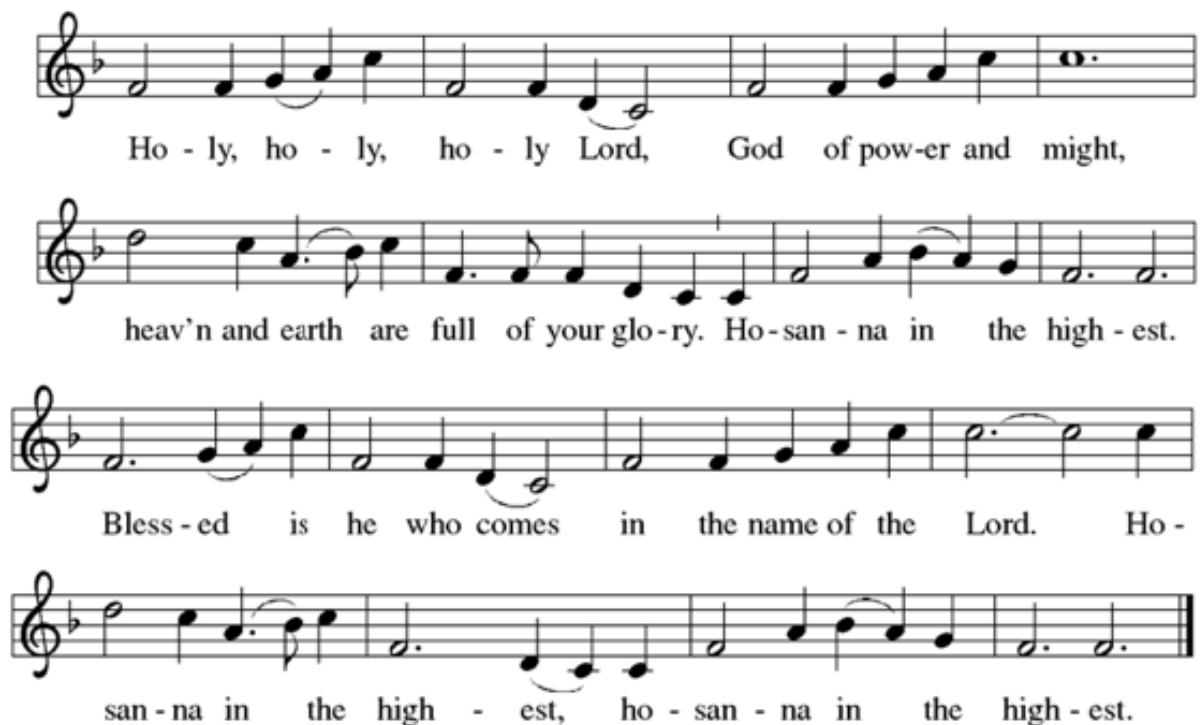
C **Amen.**

GREAT THANKSGIVING

P The Lord be with you
C **And also with you.**
P Lift up your hearts.
C. **We lift them to the Lord.**
P. Let us give thanks to the Lord our God
C. **It is right to give thanks and praise.**

PREFACE

P It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb and scattered the
darkness of death with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word, and makes himself known in the
breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so with choirs of angels, with all the heavenly host,
we proclaim your glory and join their unending song of
praise:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Blessed are you, O God, creator of heaven and earth.
You rescued your covenant people, led them on all their
journeys, and taught them by the prophets. You so loved
the world that you gave your only Son, so that
everyone who believes in him may not perish but may have
eternal life.

In the night in which he was betrayed, our Lord Jesus took
bread, and gave thanks; broke it, and gave it to his
disciples, saying: Take and eat; this is my body, given for
you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for
all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

As often as we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal, and make us one in this
community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made
flesh, Power of the Most High, now and forever.

C **Amen.**

Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil –
for thine is kingdom, the power, and the glory, now and
forever. Amen.**

Invitation

P Heaven has come near. Come, share in the feast!

Distribution

Blessing

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace
C **Amen.**

Post Communion Blessing

P Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C **Amen**

+Sending+

Benediction

P Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

C **Amen.**

Sending Hymn ELW # 576

We All Are One in Mission

576

1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name,
 3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same;
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love,
 so ev - 'ry folk and na - tion may feel God's warm em - brace,
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Ruess Edwards, b. 1925
 Music: Finnish folk tune; arr. hymnal version
 Text © 1986 Hope Publishing Company
 Arr. © 2007 Augsburg Fortress

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 76 74 D

Dismissal.

A Heaven has come near. Go, share the good news!

C Thanks be to God.

Postlude