

2nd Sunday after Pentecost



Word and Sacrament

“Not Just Going to Church, but BEING the Church”

Saint Bartholomew Lutheran Church

June 7, 2026 11:00AM



Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Worship!

Welcome to Worship!

This morning, we celebrate **2nd Sunday after Pentecost!** The lyrics to the hymns are in the red hymnals in the pews. We extend special greetings to all our guests who are with us today. Your presence, along with our members and friends, is truly valued. Know that all of God's people are always welcome here at St. Bartholomew.

Holy Communion

Saint Bart's celebrates the real presence of Jesus through the bread and wine. We invite all to come and share. At the time of communion, you will come up to the altar and receive communion. Pastor will come to you if you choose to remain in the pew.

Praying People

Everyone is invited to offer their prayer concerns during the Prayers of the Church.

2nd Sunday after Pentecost

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

.

Announcements

Reverend Jim Egan is presiding this Morning!

Enid's Pantry will be **open** Saturday, June 13th at 10am.

Spanish Service Saturday, June 13th at 9am.

Bible Study- Sundays at 9:45AM beginning June 14th.

Movie Night June 19th 6PM

Trenton Thunder July 25th

We can use any food or monetary donations to help our community in need.

Are there any other announcements?

Bell/Prelude

Welcome and Announcements

Confession & Assurance

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C **Amen.**

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C **We confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest."

In the name of God, Father, † Son, and Holy Spirit,
your sins are forgiven. Rest in God's love.

C **Amen.**

Gathering Hymn: ELW # 836

Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

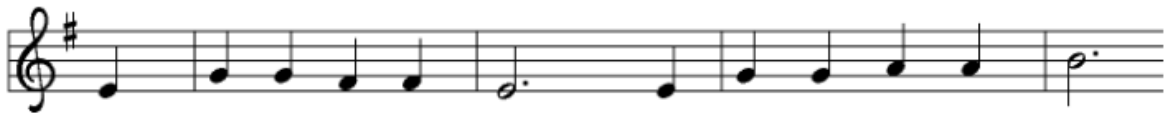
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you**

Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise



1 Glo-ry be to God in heav - en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C **Amen**

WORD

A I will bless the Lord at all times; his praise shall continually be in my mouth (Psalm 34:1). Lord, bless the reading of your word. Make it come alive in our midst.

C Amen.

First Reading: Hosea 5:15—6:6

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: “Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up.

After two days he will revive us; on the third day he will raise us up, that we may live before him.

Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

A Word of God, word of life.

C Thanks be to God.

Responsive Reading: Psalm 50:7-15

A “Listen, my people, and I will speak: Israel, I will bear

- witness against you; for I am God, your God.
- C I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**
- A I will not accept a calf from your stalls, nor goats from your pens;
- C for all the wild animals of the forest are mine,
the cattle on a thousand hills.**
- A I know every bird of the mountains, and the creatures of the fields are mine.
- C If I were hungry, I would not tell you, for the whole
world is mine and all that is in it.**
- A Do you think I eat the flesh of bulls, or drink the blood of goats?
- C Offer to God a sacrifice of thanksgiving and make good
your vows to the Most High.**
- A Call upon me in the day of trouble; I will deliver you, and you shall honor me

Second Reading: Romans 4:13-25

The promise that he would inherit the world did not come to

Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Gospel Acclamation



P The Holy Gospel according to Matthew the 9th chapter.

C Glory to you, O Lord.

Gospel: Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples.

¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.”

¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he

said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P The Gospel of the Lord

C Praise to you O Christ.

SERMON

Hymn of the Day: ELW # 607

Come, Ye Disconsolate



1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
 2 Joy of the des - o - late, light of the stray - ing,
 3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.
 hope of the pen - i - tent, fade - less and pure;
 forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;
 here speaks the Com - fort - er, ten - der - ly say - ing,
 Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.
 "Earth has no sor - row that heav'n can - not cure."
 earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779–1852, sts. 1–2; Thomas Hastings, 1784–1872, st. 3
 Music: CONSOLATOR, Samuel Webbe Sr., 1740–1816

PEACE

P The peace of Christ be with you always.

C And also with you.

APOSTLES CREED

**I BELIEVE IN GOD, THE FATHER ALMIGHTY,
CREATOR OF HEAVEN AND EARTH.
I BELIEVE IN JESUS CHRIST, GOD'S ONLY SON, OUR
LORD,
WHO WAS CONCEIVED BY THE HOLY SPIRIT,
BORN OF THE VIRGIN MARY,
SUFFERED UNDER PONTIUS PILATE,
WAS CRUCIFIED, DIED, AND WAS BURIED;
HE DESCENDED TO THE DEAD.*
ON THE THIRD DAY HE ROSE AGAIN;
HE ASCENDED INTO HEAVEN,
HE IS SEATED AT THE RIGHT HAND OF THE
FATHER,
AND HE WILL COME TO JUDGE THE LIVING AND
THE DEAD.
I BELIEVE IN THE HOLY SPIRIT,
THE HOLY CATHOLIC CHURCH,
THE COMMUNION OF SAINTS,
THE FORGIVENESS OF SINS,
THE RESURRECTION OF THE BODY,
AND THE LIFE EVERLASTING. AMEN.**

PRAYERS

Each petition ends:

A God of grace

C **Hear our prayer**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace, **hear our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **hear our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace, **hear our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need *especially* Ken Greene, Cindy, Jimmy, Mark, Moreland, Joe, Nick, Bob, Justin, Billy, Gloria, Rosemary, Tom, Rich, Heather, and Gail.. God of grace, **hear our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this

summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace, **hear our prayer.**

We pray for our partner churches: Abiding Presence and Prince of Peace; we pray for our Bishop Christa Compton. We pray for everyone being persecuted at Delaney Hall. We also pray for the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays; and for those celebrating anniversaries; also for the people of God in this place and for other needs in our community. God of grace, **hear our prayer.**

At this time, you may offer up prayers for loved ones, thanksgivings to God, or any other intercessions silently or aloud... (Pause) God of grace, **hear our prayer.**

God of life, we give you thanks for saints whose lives revealed your faithfulness *like Seattle, chief of the Duwamish Confederacy, whom the church remembers today.* May remembering their faithfulness strengthen our own. God of grace, **hear our prayer.**

(PASTOR) Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C Amen.

.

C Amen.

THE OFFERING

Online offering: <https://www.stbartlutheran.net/donate>

OFFERING PRAYER

- P Loving God, we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus, through the Spirit abiding
with us now and forever.
- C **Amen.**

GREAT THANKSGIVING

- P The Lord be with you
- C **And also with you.**
- P Lift up your hearts.
- C. **We lift them to the Lord.**
- P. Let us give thanks to the Lord our God
- C. **It is right to give thanks and praise.**

PREFACE

- P It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb and scattered the
darkness of death with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word, and makes himself known in the
breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so with choirs of angels, with all the heavenly host,
we proclaim your glory and join their unending song of
praise:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Blessed are you, O God, creator of heaven and earth.

You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

C Amen.

Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those who trespass against us;
and lead us not into temptation,**

but deliver us from evil –

for thine is kingdom, the power, and the glory, now and forever. Amen.

Invitation

P Heaven has come near. Come, share in the feast!

Distribution

Blessing

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace

C Amen.

Post Communion Blessing

P Compassionate God,
through the gifts of bread and wine

our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

C Amen

+Sending+

Benediction

P Creator, Redeemer, Sustainer, † one God,
bless, heal, and hold you today and always.

C Amen.

Sending Hymn ELW # 860

I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
 Sa - tan had me bound, Je - sus lift - ed me,
 When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
 Music: JESUS LIFTED ME, African American spiritual

Dismissal.

A Heaven has come near. Go, share the good news!

C **Thanks be to God.**

Postlude