

The Day of Pentecost



Word and Sacrament

“Not Just Going to Church, but BEING the Church”
Saint Bartholomew Lutheran Church

May 24, 2026 11:00AM



Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Worship!

Welcome to Worship!

This morning, we celebrate Pentecost! The lyrics to the hymns are in the red hymnals in the pews. We extend special greetings to all our guests who are with us today. Your presence, along with our members and friends, is truly valued. Know that all of God's people are always welcome here at St. Bartholomew.

Holy Communion

Saint Bart's celebrates the real presence of Jesus through the bread and wine. We invite all to come and share. At the time of communion, you will come up to the altar and receive communion. Pastor will come to you if you choose to remain in the pew.

Praying People

Everyone is invited to offer their prayer concerns during the Prayers of the Church.

Pentecost

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

Announcements

We are celebrating 3 Baptisms this morning: Diego, Bradley, and Ishmael!

Martha's Breakfast – Tuesday 26th 9AM

Synod Assembly May 30th

Enid's Pantry will be open Saturday, June 13th at 10am.

Spanish Service Saturday, June 13th at 9am.

Bible Study- Sundays at 9:45AM

We can use any food or monetary donations to help our community in need.

Are there any other announcements?

Bell/Prelude

Welcome and Announcements

Confession & Assurance

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Merciful God, the gift of Jesus' life in us is visible in the way we witness to the fruitfulness of that gift.

We know that the fruit of the Spirit consists of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Yet, so often we put conditions on our love—and joy and peace are difficult to discern when our words and actions deny their presence. Let us confess...

C **Create in me a clean heart, O God, and put a new and right spirit in me. (Ps. 51:10) By desiring instant results to most things these days, we confess that we forget what it's like to be patient. We find ourselves neglecting the needs of others because we run out of time to be kind to other than ourselves. When we persistently make self-centered decisions rather than Christ-centered ones, our understanding of your goodness and faithfulness is weakened and our discipleship lacks credibility. In this aggressive world, it's easy to believe one can't get anywhere by exercising a spirit of gentleness or even self-control. Gracious and merciful God, grant us your forgiveness and your love so that we may truly care for one another. Refresh and renew us with the Holy Spirit so that we are fruitful and vital disciples of Jesus Christ. Amen.**

Assurance of Forgiveness

P Those who are in Christ are a new creation: everything old has passed away; see, everything has become new!
All this is from God with whom we have been reconciled through Christ. (2 Cor. 5:17-18)

C **Thanks be to God!**

Gathering Hymn: ACS 942

Every Time I Feel the Spirit

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
 2 . . . All a - round me looked so fine,
 3 . . . Jor - dan riv - er, chilly and cold,

Refrain

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

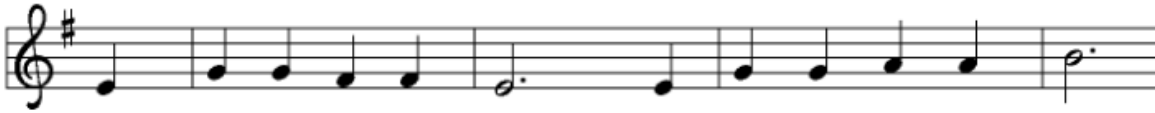
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APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you**

Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

WORD

A I will bless the Lord at all times; his praise shall continually be in my mouth (Psalm 34:1). Lord, bless the reading of your word. Make it come alive in our midst.

C Amen.

First Reading: Acts 2:1-21

When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let

this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.'

A Word of God, word of life.

C Thanks be to God.

Responsive Reading: Psalm 104:24-34, 35b

A How manifold are your works, O Lord! In wisdom you have made them all; the earth is full of your creatures.

C **Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

A There go the ships to and fro, and Leviathan, which you made for the sport of it.

C **All of them look to you to give them their food |in due season.**

A You give it to them; they gather it; you open your hand, and they are filled with good things.

C **When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

A You send forth your Spirit, and they are created; and so you renew the face |of the earth.

C **May the glory of the Lord endure forever;
O Lord, rejoice in all your works.**

A You look at the earth and it trembles;
you touch the mountains and they smoke.

C **I will sing to the Lord as long as I live;
I will praise my God while I have my being.**

A May these words of mine please God.
I will rejoice in the Lord.

C **Bless the Lord, O my soul.
Hallelujah!**

Second Reading: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts but the same Spirit, ⁵and there are varieties of services but the same Lord, ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

A Word of God, word of life.

C Thanks be to God

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

P The Holy Gospel according to John the 20th chapter.

C Glory to you, O Lord.

Gospel: John 20:19-23

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.”²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit.²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

P The Gospel of the Lord

C Praise to you O Christ.

SERMON

Hymn of the Day: ACS # 943

As the Wind Song

1 As the wind song through the trees, as the stir - ring of the
2 As the rain - bow af - ter rain, as the hope that's born a -

breeze, so it is with the Spir - it of God,
gain, so it is with the Spir - it of God,

as the heart made strange-ly warm, as the voice with - in the
as the green in the . . . spring, as a kite on a . . .

storm, so it is with the Spir - it of God.
string, so it is with the Spir - it of God,

Nev - er seen, ev - er known where this wind has
mak - ing worlds that are new, mak - ing peace come

blown bring - ing life, bring - ing pow'r to the world,
true, bring - ing gifts, bring - ing love to the world,

as the danc - ing tongues of fire, as the soul's most deep de -
as the ris - ing of the yeast, as the wine at the . . .

sire, so it is with the Spir - it of God.
feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, 1931-2020
Music: WAIRUA TAPU, Lim Swee Hung, b. 1963
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PEACE

P The peace of Christ be with you always.

C And also with you.

Holy Baptism

PRESENTATION

Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated. / Los candidatos para el bautismo, los padrinos, y los padres se reúnen con los ministros alrededor de la fuente bautismal. La asamblea se sienta.

P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Dios, rico en amor y misericordia, nos da un nuevo nacimiento a una esperanza viva a través del sacramento del bautismo. Por medio del agua y la Palabra Dios nos rescata del pecado y la muerte y nos levanta a una vida nueva en Jesucristo. Somos unidos con todos los bautizados en el cuerpo de Cristo, ungidos con el don del Espíritu Santo y unidos a la misión de Dios para la vida del mundo.

Sponsors for each candidate, in turn, present the candidates: Los padrinos para cada candidato, a su vez, presentan a los candidatos:

Sp I present name for baptism. (Diego, Bradley, Ishmael)
Yo presento a nombre para el bautismo.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Quien preside se dirige a los padres u otros que traen a los niños pequeños que no pueden responder por sí mismos para el bautismo:

P Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your children* baptized into Christ?

Response: I do.

Llamados por el Espíritu Santo, confiando en la gracia y el amor de Dios, ¿desean que sus *niños* sean bautizados en Cristo?

Respuesta: Sí, lo deseo.

P As you bring *your children* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *them* among God's faithful people,
bring *them* to the word of God and the holy supper,
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments, place in *their* hands the holy scriptures, and nurture *them* in faith and prayer, so that *your children* may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Al traer a *sus niños* a recibir el don del bautismo, se les encomiendan las siguientes responsabilidades:

vivir con *ellos* en medio del pueblo fiel de Dios,
traerlos a la Palabra de Dios y a la Santa Comunión,
enseñarles el Padrenuestro, el Credo y los Diez Mandamientos, colocar en *sus* manos las Sagradas Escrituras, y *nutrir* en ellos la fe y la oración, de modo que *sus hijos* aprendan a confiar en Dios, proclamar a Cristo en palabras y en obras, cuidar del prójimo y del mundo que Dios creó, y trabajar por la justicia y la paz.

P Do you promise to help *your children* grow in the Christian faith and life?

Response: I do.

¿Prometen ayudar a *sus hijos e hijas* a crecer en la fe y la vida cristiana?

Respuesta: Sí, lo prometo.

The presiding minister addresses sponsors:

P Sponsors, do you promise to nurture *these children* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

Padrinos, ¿prometen nutrir a *estas personas* en la fe cristiana según les es dado por el Espíritu Santo, y *ayudarlos* a vivir en la promesa del bautismo y en la comunión con la iglesia?

Respuesta: Sí, lo prometo.

The presiding minister addresses the assembly: Quien preside se dirige a la asamblea:

P People of God, do you promise to support (Diego, Bradley, Ishmael) and pray for *them* in *their* new life in Christ?

C We do.

Pueblo de Dios, ¿prometen apoyar a *Diego, Bradley, Ishmael* y orar por *ellos* en *su* vida nueva en Cristo?

C Sí, lo prometemos.

The assembly stands. La asamblea se pone de pie.

PROFESSION OF FAITH

The presiding minister addresses the parents and sponsors of young children. The assembly may join in the responses. / Quien preside se dirige a los candidatos para el bautismo y a los padres y padrinos de los niños pequeños. La asamblea puede unirse a las respuestas.

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. / Les pido que profesen su fe en Jesucristo, rechacen el pecado, y confiesen la fe de la Iglesia

Three Renunciation Questions /Tres Renunciaciones separadas

P Do you renounce the devil and all the forces that defy God? ¿Renuncian ustedes al diablo y a todas las fuerzas que desafían a Dios?

Response: I renounce them. / : Sí, renunciamos

P Do you renounce the powers of this world that rebel against God? / ¿Renuncian ustedes a los poderes de este mundo que se rebelan en contra de Dios?

Response: I renounce them. / Sí, renunciamos.

P Do you renounce the ways of sin that draw you from God? ¿Renuncian ustedes a los caminos del pecado que los alejan de Dios?

Response: I renounce them. / Sí, renunciamos.

The presiding minister addresses the candidates and the assembly.

P Do you believe in God the Father?

**C I believe in God, the Father almighty,
creator of heaven and earth.**

¿Creen ustedes en Dios el Padre?

**Creo en Dios Padre todopoderoso,
creador del cielo y de la tierra.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin
Mary, suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.*
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

¿Creen ustedes en Jesucristo, el Hijo de Dios?

Creo en Jesucristo, su único Hijo, nuestro Señor.

**Fue concebido por obra del Espíritu Santo
y nació de la Virgen María.**

**Padeció bajo el poder de Poncio Pilato,
fue crucificado, muerto, y sepultado.**

Descendió a los muertos.

**Al tercer día resucitó,
subió a los cielos,**

y está sentado a la diestra del Padre.

Volverá para juzgar a los vivos y a los muertos.

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

¿Creen ustedes en Dios el Espíritu Santo?

Creo el Espíritu Santo, la santa iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección del cuerpo, y la vida eterna. Amén.

THANKSGIVING AT THE FONT /ACCIÓN DE GRACIAS FRENTE A LA FUENTE BAUTISMAL

At the font, the presiding minister begins the thanksgiving:

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

El Señor sea con ustedes.

Y también contigo.

Demos gracias al Señor nuestro Dios.

Es justo darle gracias y alabanza.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

Te damos gracias, Oh Dios, pues en el principio tu Espíritu se movió sobre las aguas y por tu Palabra tú creaste al mundo, invocando la vida en la cual tú te deleitaste. Por las aguas del diluvio tú salvaste a Noé y a su familia, y a través del mar tú llevaste a tu pueblo Israel de la esclavitud a la libertad. En el río tu Hijo fue bautizado por Juan y fue ungido con el Espíritu Santo. Por el bautismo en la muerte y resurrección de Jesús tú nos liberas del poder del pecado y la muerte y nos llevas a vivir en ti.

Derrama tu Espíritu Santo, el poder de tu Palabra viviente, de modo que aquellos que han sido lavados en las aguas del bautismo reciban una vida nueva. A ti sea dado el honor y la alabanza por Jesucristo nuestro Señor en la unidad del Espíritu Santo, ahora y por siempre.

Amén.

The assembly may be seated. / La asamblea se puede sentar.

BAPTISM/ BAUTISMO

The presiding minister baptizes each candidate. as the presiding minister says:

P (Diego, Bradley, Ishmael) Name, I baptize you in the name of the Father,* and of the Son, and of the Holy Spirit.

C **Amen.**

(Diego, Bradley, Ishmael) Nombre, yo te bautizo en el nombre del Padre, y del Hijo, y del Espíritu Santo.

C **Amén.**

After each baptism, the assembly responds with

C **You belong to Christ You belong to Christ, in whom you have been baptized. Alleluia. / Tú perteneces a Cristo, Tú perteneces a Cristo, en quien has sido bautizado. Aleluya.**

The presiding minister continues:

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Oremos. Te damos gracias, oh Dios, que por el agua y el Espíritu Santo, tú le das a tus hijas e hijos un nuevo nacimiento, los limpias del pecado, y los llevas a la vida eterna.

Laying both hands on the head of each of the newly baptized, the minister prays for each: Imponiendo ambas manos sobre la cabeza del recién bautizado, el ministro ora por cada uno:

Sustain Diego, Bradley, Ishmael with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.
Amen.

Sostén Diego, Bradley, Ishmael con el don del Espíritu Santo: el espíritu de sabiduría y de entendimiento, el espíritu de consejo y de poder, el espíritu de conocimiento y de temor del Señor, el espíritu de gozo en tu presencia, ahora y para siempre.
Amén.

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

Name, (Diego, Bradley, Ishmael)_ child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

Nombre, (Diego, Bradley, Ishmael)_ hijo de Dios, tú haz sido sellado con el Espíritu Santo y marcado con la cruz de Cristo para siempre.

C Amén.

WELCOME

A lighted candle may be given to each of the newly baptized) as a representative of the congregation says:

A Jesus said, I am the light of the world. Whoever follows me will have the light of life. / Jesús dijo, yo soy la luz del mundo. Quienquiera que me siga tendrá la luz de vida

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

A Let us welcome the newly baptized. Le damos la bienvenida al recién bautizado.

C **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

Te damos la bienvenida al cuerpo de Cristo y a la misión que compartimos: únete a nosotros en darle gracias y alabanza a Dios y en llevar la palabra creadora y redentora a todo mundo.

Those who have gathered at the font may return to their places.

HYMN: ELW 453

Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
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PRAYERS

Each petition ends:

A Merciful God

C **Receive our prayer**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God, **receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God, **receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God, **receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved,

comfort those who are sick or suffering, and answer all who call upon your name Cindy, Jimmy, Mark, Moreland, Joe, Nick, Bob, Justin, Billy, Gloria, Rosemary, Tom, Rich, Heather, and Gail Merciful God, **receive our prayer.**

You send the Holy Spirit through the gift of baptism. Bless Diego, Bradley, & Ishmael on their baptisms this day. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God, **receive our prayer.**

We pray for our partner churches: Abiding Presence and Prince of Peace; we pray for our Bishop Christa Compton. We also pray for the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays especially Marcia Good; and for those celebrating anniversaries; also for the people of God in this place and for other needs in our community. Merciful God, **receive our prayer.**

At this time, you may offer up prayers for loved ones, thanksgivings to God, or any other intercessions silently or aloud... (Pause) Merciful God, **receive our prayer.**

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God, **receive our prayer.**

(PASTOR) God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

THE OFFERING

Online offering: <https://www.stbartlutheran.net/donate>

OFFERING PRAYER

A Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love.

In the name of Jesus,

C Amen.

GREAT THANKSGIVING

P The Lord be with you

C And also with you.

P Lift up your hearts.

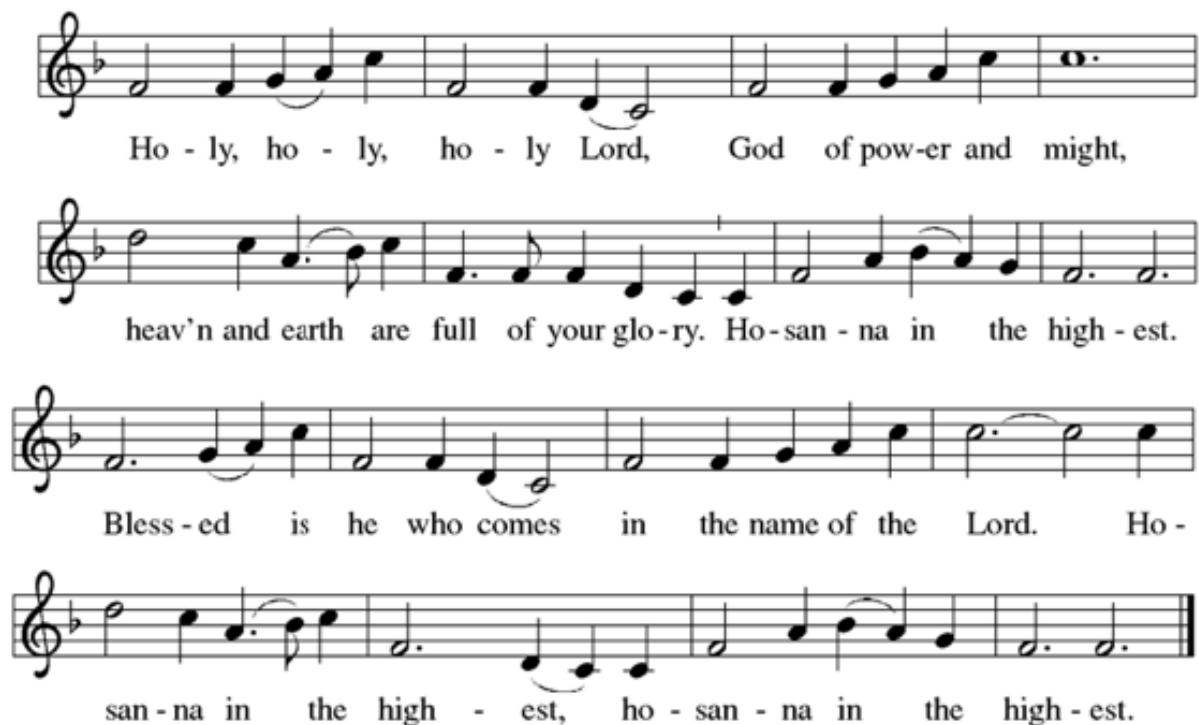
C. We lift them to the Lord.

P. Let us give thanks to the Lord our God

C. It is right to give thanks and praise.

PREFACE

P It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore, we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, forever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Blessed are you, O God, creator of heaven and earth.
You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

As often as we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

C Amen.

Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil –

for thine is kingdom, the power, and the glory, now and forever. Amen.

Invitation

P Come to the table of new life.
Receive the risen Lord!

Distribution

Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace

C Amen.

Post Communion Blessing

P Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,
C **Amen**

+Sending+

Benediction

P God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.
C **Amen.**

Sending Hymn ACS 944

O Spirit All-Embracing



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
 2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
 3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:
 you show your - self a - maz - ing in un - ex - pect - ed place,
 and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
 We see you and re - mem - ber what once our dreams had been;
 to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
 you fan the glow - ing em - ber and kin - dle hope with - in.
 to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
 Come, fire of glo - ry gra - cious, bless all who trust in you;
 for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.
 un - dy - ing flame te - na - cious, burn in your church a - new.
 in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874-1934

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Dismissal.

A Go in peace. Praise the Lord. Alleluia!

C Thanks be to God. Alleluia!

Postlude