

20th Sunday after Pentecost



Word and Sacrament

“Not Just Going to Church, but BEING the Church”

Saint Bartholomew Lutheran Church

October 11, 2026 11:00AM



Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Worship!

Welcome to Worship!

This morning, we celebrate **20th Sunday after Pentecost**. The lyrics to the hymns are in the hymnals in the pews. We extend special greetings to all our guests who are with us today. Your presence, along with our members and friends, is truly valued. Know that all of God's people are always welcome here at St. Bartholomew.

Holy Communion

Saint Bart's celebrates the real presence of Jesus through the bread and wine. We invite all to come and share. At the time of communion, you will come up to the altar and receive communion. Pastor will come to you if you choose to remain in the pew.

Praying People

Everyone is invited to offer their prayer concerns during the Prayers of the Church.

20th Sunday after Pentecost

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

Announcements

Spanish Service- Wednesdays at 7pm

ESL Wednesdays at 6pm

Enid's Pantry will be open Saturday, October 10th at 10am.

Spanish Service Saturday, October 10th at 9am.

Peacemakers Summit October 22nd

Trunk or Treat October 31st 1pm

Bible Study @ 9:45AM beginning next Sunday!

We can use any food or monetary donations to help our community in need.

Are there any other announcements?

Bell/Prelude

Welcome and Announcements

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✠ one God, who pours love into our hearts and healing upon the earth.

C **Amen.**

P Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P Compassionate God,

C **We confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.**

P Hear this good news: We have peace with God through ✠ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C **Amen.**

Gathering Hymn: ELW 531 sing 2x

God Extends an Invitation
Nuestro Padre nos invita

Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -

vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we

so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the

sí - es la co - mu - nión; pues a - sí - es la co - mu - nión.
feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923
Music: NUESTRO PADRE, Miria T. Kolling
Spanish and English text © 1998 Augsburg Fortress,
Music © Miria T. Kolling.

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APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you

Kyrie

Leader or All



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.

All



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.

Leader or All



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.
Have mer - cy, O Lord. Have mer - cy, O Lord.

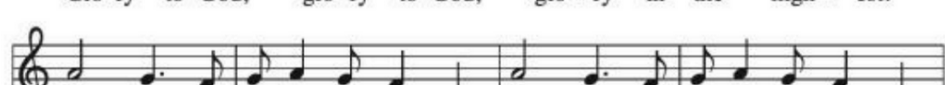
CANTICLE OF PRAISE / CÁNTICO DE ALABANZA



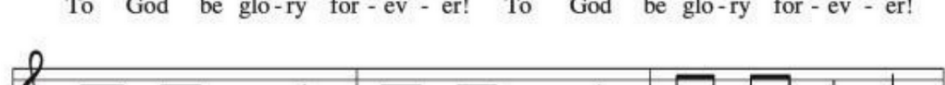
1 ¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!
1 Glo-ry to God, glo-ry to God, glo-ry in the high - est!



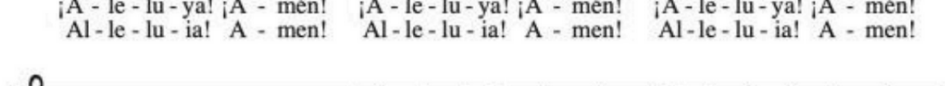
¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!
Glo-ry to God, glo-ry to God, glo-ry in the high - est!



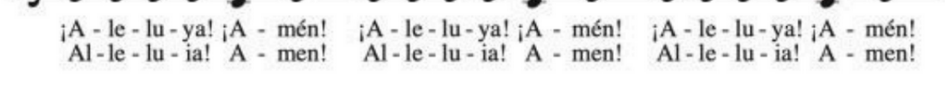
¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

C **Amen**

WORD

A I will bless the Lord at all times; his praise shall continually be in my mouth (Psalm 34:1). Lord, bless the reading of your word. Make it come alive in our midst.

C Amen.

First Reading: Isaiah 25:1-9

O Lord, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of foreigners is a city no more; it will never be rebuilt. Therefore, strong peoples will glorify you; cities of ruthless nations will fear you.

For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of foreigners like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, "See, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation."

A Word of God, word of life. **C** Thanks be to God.

Responsive Reading: Psalm 23 (say in Unison)

The Lord is my shepherd; I shall not be in want.

The Lord makes me lie down in green pastures and leads me beside still waters.

You restore my soul, O Lord, and guide me along right pathways for your name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

Second Reading: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

A Word of God, word of life.

C Thanks be to God

Gospel Acclamation

The musical score is written for two voices, Soprano and Alto, in a key of B-flat major (two flats) and 4/4 time. The Soprano part is on a treble clef staff, and the Alto part is on a bass clef staff. The lyrics are written below the notes. The first system contains two lines of lyrics, and the second system contains two lines of lyrics. The music features a mix of eighth and sixteenth notes, with some rests. The lyrics are: A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó. Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

P The Holy Gospel according to Matthew the 22nd chapter.

C **Glory to you, O Lord.**

Gospel: Matthew 21:23-32

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’

But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

P The Gospel of the Lord

C Praise to you O Christ

SERMON

Hymn of the Day: ELW 523

Let Us Go Now to the Banquet *Vamos todos al banquete*

Refrain / Estribillo



Vá - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión,
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres a esta mesa común por la fe,
donde no hay acaparadores y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo una mesa donde haya igualdad,
trabajando y luchando juntos, compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955, *Adas popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
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PEACE

P The peace of Christ be with you always.

C And also with you.

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Each petition ends:

A Hear us, O God,

C **Your mercy is great**

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

Holy God, we remember your promise of unity on your holy mountain. Empower the World Council of Churches and all those working across religious difference, that the world may know your undivided love. Hear us, O God. **Your mercy is great.**

We remember your promise of green pastures and quiet waters. Preserve all places of natural beauty and restore our relationship with the land. Hear us, O God. **Your mercy is great.**

We remember your promise to not abandon us amid storm and disaster. Renew all communities facing disasters and give your courage to those leading relief efforts. Hear us, O God. **Your mercy is great.**

We remember your promise to wipe away every tear. Heal and console all who are sick or suffering *especially Selina, Jayden, Milton, Mary Ellen, Mark, Benny, Diego, Kaiden, Shirley, Nick, Bob, Justin, Billy, Rosemary, and Rich*. Hear us, O God. **Your mercy is great.**

We remember your promise of a banquet open to all people. Challenge this congregation to open wide our doors and welcome everyone to the table. Hear us, O God. **Your mercy is great.**

We pray for our partner churches: Abiding Presence and Prince of Peace; we pray for our Bishop Christa Compton. We also pray for the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays; and for those celebrating anniversaries; also for the people of God in this place and for other needs in our community. Hear us, O God. **Your mercy is great.**

At this time, you may offer up prayers for loved ones, thanksgivings to God, or any other intercessions silently or aloud... *(Pause)* Hear us, O God. **Your mercy is great.**

We remember your promise to swallow up death forever. We give thanks for those who have gone before us. Hear us, O God. **Your mercy is great.**

(PASTOR) Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.
Amen.

THE OFFERING

Online offering: <https://www.stbartlutheran.net/donate>

OFFERING PRAYER

P God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you; make us generous with what we
have. Use our gifts, our abilities, and our hearts in service
to you and in love to our neighbors, today and always.

C **Amen.**

GREAT THANKSGIVING

P The Lord be with you

C **And also with you.**

P Lift up your hearts.

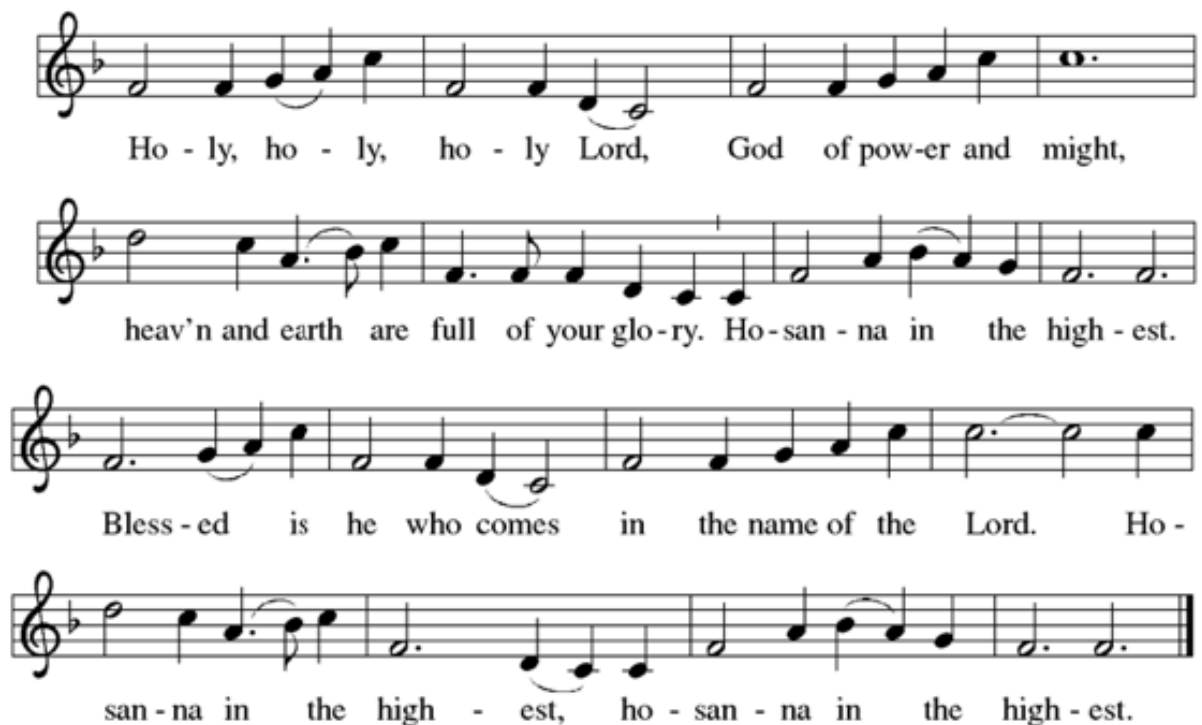
C. **We lift them to the Lord.**

P. Let us give thanks to the Lord our God

C. **It is right to give thanks and praise.**

PREFACE

P It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb and scattered the
darkness of death with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word, and makes himself known in the
breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so with choirs of angels, with all the heavenly host,
we proclaim your glory and join their unending song of
praise:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Blessed are you, O God, creator of heaven and earth.
You rescued your covenant people, led them on all their
journeys, and taught them by the prophets. You so loved
the world that you gave your only Son, so that
everyone who believes in him may not perish but may have
eternal life.

In the night in which he was betrayed, our Lord Jesus took
bread, and gave thanks; broke it, and gave it to his
disciples, saying: Take and eat; this is my body, given for
you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for
all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

As often as we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal, and make us one in this
community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made
flesh, Power of the Most High, now and forever.

C **Amen.**

Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil –

**for thine is kingdom, the power, and the glory, now and
forever. Amen.**

Invitation

P Christ invites you to this table.

All who are thirsty, all who are hungry, come!

Distribution

Blessing

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace

C Amen.

Post Communion Blessing

P Sustaining God, with this bread and cup, you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C Amen

+Sending+

Benediction

P The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C Amen.

P The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C Amen.

P The God of grace ☩ bless you now and forever.

C Amen.

Sending Hymn ELW # 547

Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,
the peo-ple of our God from this dwell-ing take leave,
the tasks of our ev-'ry-day life we will face—
The sup-per is end-ed, Oh, now be ex-tend-ed
our faith ev-er shar-ing, in love ev-er car-ing,
the fruits of this ser-vice in all who be-lieve,
em-brac-ing God's chil-dren, the whole hu-man race,
The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now
reach-ing, shall blos-som in ac-tion for God and for all,
lead us; u-nite us as one in this life that we share,
Your grace shall in-cite us, your love shall u-nite us
Then may all the liv-ing with praise and thanks-giv-ing
to work for your king-dom and an-swer your call,
give hon-or to Christ and his name that we bear.

Text: Omer Westendorf, 1916-1997, alt.
Music: THE ASH GROVE, Welsh folk tune
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Dismissal.

A Go out in joy. Be led forth in peace.

C **Thanks be to God.**

Postlude