

Transfiguration of Our Lord



Word and Sacrament

“Little Church with a BIG Heart”

Saint Bartholomew Lutheran Church

February 15, 2026 11:00AM



Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Worship!

This morning we celebrate the **Transfiguration of Our Lord**. The lyrics to the hymns are in the red and purple hymnals in the pews.

We extend special greetings to all our guests who are with us today. Your presence, along with our members and friends, is truly valued. Know that all of God's people are always welcome here at St. Bartholomew.

Holy Communion

Saint Bart's celebrates the real presence of Jesus through the bread and wine. We invite all to come and share. At the time of communion, you will come up to the Altar and receive the elements.

Praying People

Everyone is invited to offer their prayer concerns during the Prayers of the Church.

Transfiguration of Our Lord

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the Alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

Announcements

We will have a **children's sermon** today. Afterwards, children will leave for the **nursery**.

It's almost time for Lent! This week, we will have a **Shrove Tuesday** pancake supper and palm-burning at 6 p.m. and an **Ash Wednesday** service at 7:30 p.m.

Bible Study will begin next Sunday, February 22nd at 9:45 a.m.

The **Eternal Candle** is lit in February in memory of Richard Polak, donated by Lora Maurer.

Sponsorship is needed for the **Eternal Candle** in March, May, and June. All other months are reserved. The cost is \$30

We can use any food or monetary donations to help our community in need.

Are there any other announcements?

Bell/Prelude

Welcome and Announcements

Confession and Forgiveness

P Blessed be the holy Trinity, † one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

C **Amen.**

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

P Mighty God, lover of justice,
C **you call us to life in community,
but we have served our own interests
at the expense of our neighbors.**

We have sown deceit where honesty was needed.

**We say the right words,
but our hearts are far from you.**

Turn us to seek your face.

**Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.**

C **Amen.**

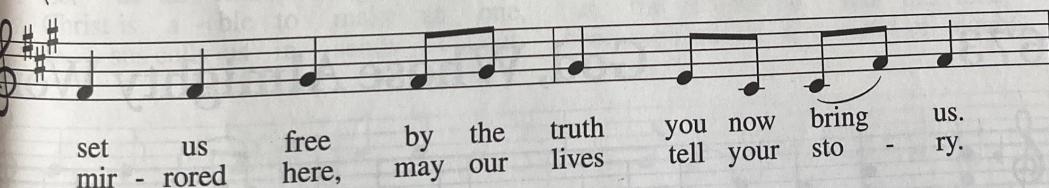
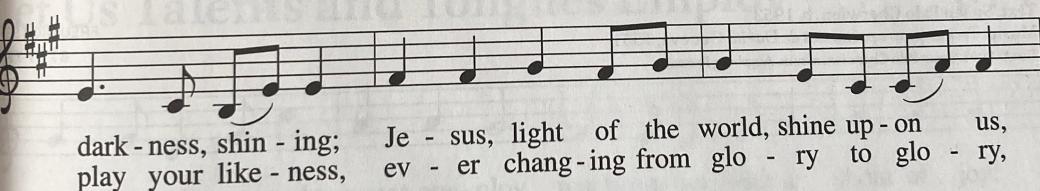
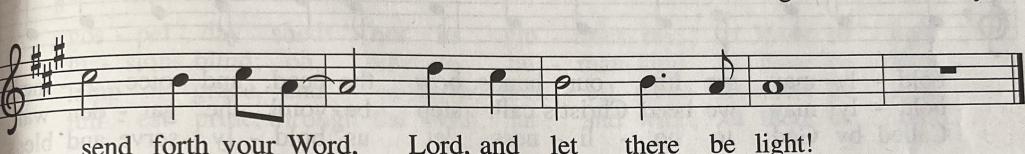
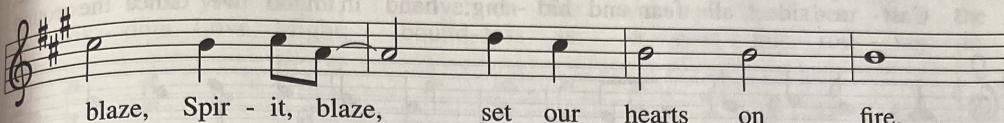
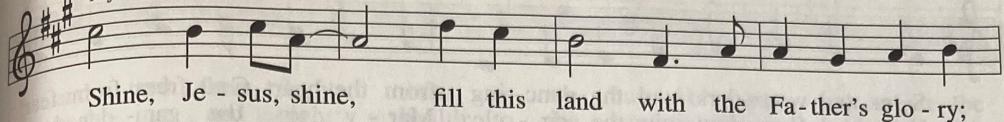
P The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in [†] Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

C Amen.

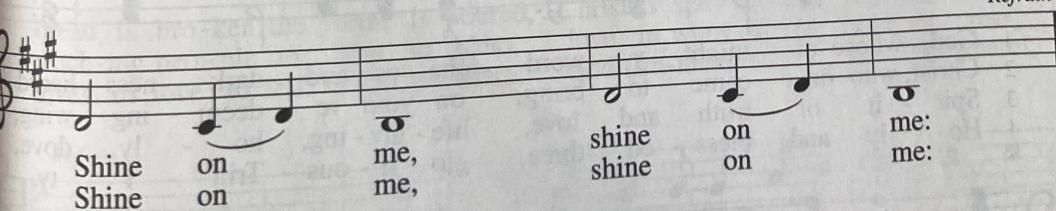
Gathering Hymn: ELW # 671

Shine, Jesus, Shine

Refrain



Refrain



APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C **And also with you.**

■ Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

we ex - alt you, we a - dore you, we lift high our thanks and praise.

Saints and an - gels bow be - fore you; here on earth our songs we raise.

Prayer Of the Day

P The Lord be with you.

C And also with you.

P O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Children's Sermon and Nursery

WORD

A I will bless the Lord at all times; his praise shall continually be in my mouth (Psalm 34:1). Lord, bless the reading of your word. Make it come alive in our midst.

C Amen.

First Reading: Exodus 24:12-18

¹² The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

A Word of God, word of life.
C **Thanks be to God.**

Responsive Reading: Psalm 2

A ¹ Why are the nations in an uproar?
Why do the peoples mutter empty threats?

C ² **Why do the kings of the earth rise up in revolt, and the princes plot together,
against the LORD and against the LORD's anointed?**

A ³ "Let us break their yoke," they say;
"let us cast off their bonds from us."

C ⁴ **God whose throne is in heaven is laughing;
the LORD holds them in derision.**

A ⁵ Then in wrath God speaks to them,
and in rage fills them with terror.

C ⁶ **"As for me, I have anointed my king
upon Zion, my holy mountain."**

A ⁷ Let me announce the decree of the LORD,
who said to me, "You are my son; this day have I
begotten you.

C ⁸ **Ask of me, and I will give you the nations for your
inheritance
and the ends of the earth for your possession.**

A ⁹ You shall crush them with an iron rod
and shatter them like a piece of pottery."

C ¹⁰ **And now, you kings, be wise;
be warned, you rulers of the earth.**

A ¹¹ Submit to the LORD with fear,
and with trembling bow in worship;

C ¹²lest the LORD be angry, and you perish in a sudden blaze of wrath.

Happy are all who take refuge in God!

Second Reading: 2 Peter 1:16-21

¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

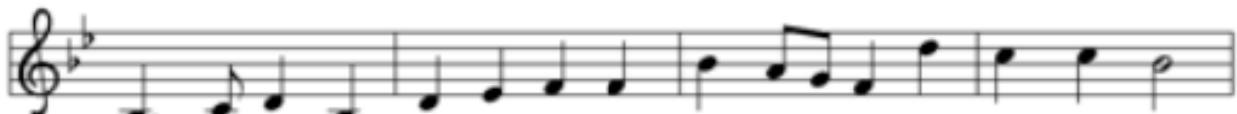
A Word of God, word of life.

C Thanks be to God.

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

P The Holy Gospel according to Matthew the 17th chapter.
C **Glory to you, O Lord.**

Gospel: Matthew 17:1-9

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.

² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.”

⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

P The Gospel of the Lord
C **Praise to you O Christ.**

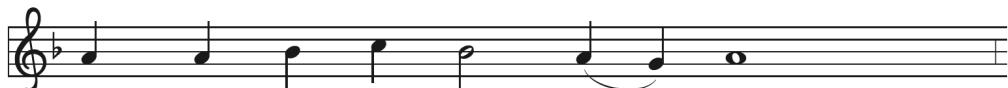
SERMON

Hymn of the Day: ACS # 954

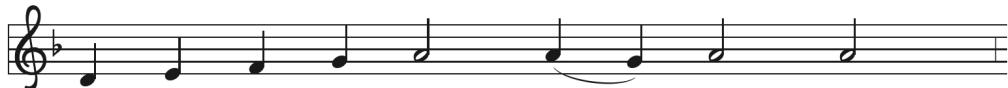
You, Lord, Are Both Lamb and Shepherd



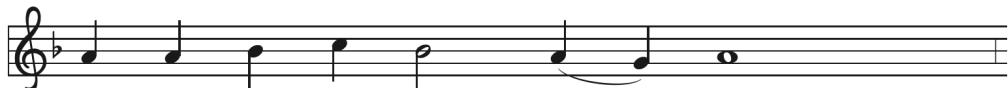
1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



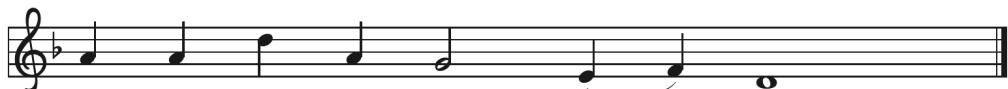
You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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PEACE

P The peace of Christ be with you always.

C And also with you

Apostle's Creed

P Let us all affirm our faith by using the words of the Apostles' Creed:

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

PRAYERS

Each petition ends:

A Merciful God, C receive our prayer.

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,
receive our prayer.

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,
receive our prayer.

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict (*especially in Ukraine, Palestine, and the United States*). Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,
receive our prayer.

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish (*especially Joe, Nick, Bob, Justin, Billy, Gloria, Rosemary, Nelson, Tom, Shirley, Rich, Heather, Barb, and Gail*). Comfort the dying and those who grieve, especially Beth's family. Merciful God,
receive our prayer.

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,
receive our prayer.

We pray for our partner churches: Abiding Presence and Prince of Peace; We pray for our Bishop Christa Compton; We also pray for the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays, *especially Kylie*; and for those celebrating anniversaries; also for the people of God in this place and for other needs in our community. Merciful God,

receive our prayer.

At this time, you may offer up prayers for loved ones, thanksgivings to God, or any other intercessions silently or aloud... (Pause) Merciful God,

receive our prayer.

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, *especially Beth*, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,

receive our prayer.

(PASTOR) Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C Amen.

THE OFFERING

OFFERING PRAYER

A God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

C Amen.

GREAT THANKSGIVING

P The Lord is here.
C His Spirit is with us.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God
C It is right to give thanks and praise.

PREFACE

P All honor and praise be yours always and everywhere,
mighty Creator, everliving God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the Magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Savior sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

EUCARISTIC PRAYER AND WORDS OF INSTITUTION

P Holy One, the beginning and the end, the giver of life:
 Blessed are you for the birth of creation.
 Blessed are you in the darkness and in the light.
 Blessed are you for your promise to your people.
 Blessed are you in the prophets' hopes and dreams.
 Blessed are you for Mary's openness to your will.
 Blessed are you for your Son Jesus,
 the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C Christ has died.
Christ is risen.
Christ will come again.**

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

C Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil – for thine is the kingdom, the power, and the glory, now and forever. Amen

INVITATION TO COMMUNION

P Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

All are welcome at God's Table. If you would like to share in communion with us today, you are more than welcome to do so. There are no prerequisites at God's table and nothing we do to earn a seat at the table, it is freely given to us by God. Please, come and eat!

Distribution

TABLE BLESSING

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

PRAYER AFTER COMMUNION

P Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

C **Amen.**

+**Sending+**

Benediction

P May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever.

C **Amen.**

Sending Hymn: ELW # 318

Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless-ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth-er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith-ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn-ing ex - iles still are we.
for the sol - emn time is com-ing when our tears for sin shall flow.
there to you for - ev - er sing-ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: PRAISE, MY SOUL, John Goss, 1800–1880

Dismissal

P Go in peace. Do justice. Love mercy.

C Thanks be to God.

Postlude